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HISTORY
OF THE
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ABERDOUR PRESBYTERIAN CHURCH
JARRATT, VIRGINIA
    AND ITS PEOPLE
            IN OUR
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    CENTENNIAL YEAR, 1984
        Dedicated
            to the
        Glory of God
        and
        In Loving Memory
        of
    Those Who Have Gone Before
and
To Challenge Those Who
Will Follow
Compiled by
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1984

Very few enduring things or those of any worth just happen. The soils must be Cultivated, the seeds planted, a time for irowth, and then the harvest. We of the Aberdour Presbyterian Church in this year of 1984 have a rich harvest for which we should be very grateful, due in large part to the sincere trust in our God, and the hard work of the ancestors of many of our present day members.

We are speaking, of course, of the early Scottish settlers who came to this area of Virginia in 1871, and later. Pirst to arrive were Mr. and Mrs. Keith Thomson, Mrs. Thomson being the former Margaret Rae, from Aberdeenshire, Scotland, with their young family. Mr. Thomson had been a member of the Queen's Guard in the Royal Palace in London, Having found military life not to his liking, he and his wife decided to come to America. They first settled on a farm near what is now the Emporia Country Club, later moving to the Thomson farm on Highway 612, a portion of which is still owned by Mr. and Mrs. Calvin Thompson, a grandson of Mr. and Mrs. Keith Thomson.

Back in Scotland, Mr. and Mrs. George Rae, Sr. , parents of Mrs. Thomson, suffered a heavy loss when a fire swept through all the outbuildings on their farm, "Windy Heads", near the town of New Aberdour, Aberdeenshire. Because of this loss, and having hear of the opening up of the land to homesteaders in the United States, they decided to come to America. They packed
thetr personal belongings, and, along with most of thefr immediate family, took a boat to New York, then on to Norfolk, Virginta, with plans to visit their son-In-law and daughter in Virginia, then cont taue to the far West to make their home in the new country. This was the year 1873.

They were so well-pleased with flouthside Virginia and the cost of the land was so much less than what they had been accustomed to in Scotland that they bought the "Meadowbank Farm" on the ald Allen Road, now Route 610, between Bmporia and Jarratt, and settled there. The farm is now owned by Mr. and Mrs. Fugene Fowlie Rae, a grandson of Mr. and Mre, George Rae, Sr. Mr. and Mrs. Rae have built a handsome home on the original homesite.

Other members of the George Rae, Sr . famlly soon followed their parents to the new country. Among these were Mr. and Mrs. Alexander (Sandy) Pyper, who brought with them Miss Isabella Cowie who was engaged to and married Alexander Rae in 1877. Mr. and Mrs. Alexander Rae made their home at "Merry Oaks Farm" on the old Allen Road. This farm and home is also still owned and occupied by members of the Rae Family, being owned by Miss Isabella Maitland, a great-granddaughter of Mr, and Mrs. George Rae, Sr.

With Miss Isabella Cowie already over here and married to Mr. Alexander Rae, Sr. It follows that more of the Cowies would come. Mrs. Isabella Cowie Rae's father,

Mr. Jolm Cowle, Sr., whose wife had died in 1873, and was buried in Scotland, along Witi hits sons, James and Thomas, who never married, and his other son, John, Jr., and hil famlly, his wife being the former Hargaret Johnson, and their four-year old daughter, Isabella, came over to this omuntry.

The Cowle's had not been able to buy a fani in Scotland, but Mr. Alexander Rae, PIF, had been able to secure the "Brown Farm" for them, with the family arriving in Honton, Massachusetts, in 1881. The sons, fames and Thomas, became stone cutters, Hiving in Massachusetts, with the John Cowles, Sr. and Jr., coming to Greensville County and making their home on the farm. This farm remained in the Cowie family (int 11 1956, when Mrs. Frances Goodrich Webb, granddaughter of Mr. and Mrs. John Cowie, Jr. fold the farm to Mr. and Mrs. E. A. Squire. The farm is now owned by Dr, and Mrs. Peter Bquire, who have begun restoration of the old house on the farm.

Miss Isabella Cowie, known to many of the present day members of Aberdour as "Bella" or "Miss Bella", was the only child of Mr, and Mrs. John Cowie, Jr., born in scotland, coming over with her parents in 1881, when she was four years of age. "Mtss Bella" remembered well having Mary Massey, a young girl of twelve years of age, who was supposed to look out for her and help Mrs. Cowie on the trip over. "Miss Bolla" still managed to get lost on the boat, which "Miss Be1la" also remembered vell.

Mas Isabella Cowie died on October 23, 1961, the last of the Cowie's born in Scotland who had come to America.

By the way, Mary Massey later married Andrew Howie, who had also come over to Amerlea from Scotland.

It is not known just how this large family, strong in the Presbyterian faith, worshipped during the early years. They Hathered together for Sunday School as often as possible, and Sunday afternoons Were spent teaching the catechism to the youths in the family, with the children memorizing the Westminster Catechism along Whth all the old and familiar portions of the Bible. Living conditions were so different from what we are accustomed to, and people of different denominations felt they needed each other so much, that of ten a minister would find himself preaching to Methodist, Baptist, and Presbyterian, each eager to hear the Word of God by those trained to interpret the Word.

Let us look at the religious structure of the Presbyterian Church in this area at that time. In 1872, the Presbytery of Bast Hanover had within its bounds thirtyelght of the one hundred counties in Virginia. In sixteen of these thirtyelght counties, there were Presbyterians, leaving twenty-three counties with no Presbyterians. This was a disheartening Lact for the Presbytery to accept, but to meet the challenge the Presbytery realized that they must find a minister whose
prlmary task would be to serve as an Evangelist "charged with some missionary \&"อponaibllities."

1t was not until ten years later, When it was reported that some portions (0) the field were increasing so rapidly in population that "a new tide of life was Aurying," and the time to advance had Fome, that Presbytery found the evangelist, W111 1 am Addison Campbell, a pastor in Houth Richmond. The new evangelist was tintiring in his labors. In his first xeport glven at the fall meeting of Yreabytery in 1882, he stated he had vialted eight of the counties in which there was no Presbyterian Church, and had held protracted meetings in six of them! he had preached 83 times and conducted 26 other services. He had taken prellminary steps for the organization aI lour new churches and had arranged for 10 flelds of labor. In his last and flial report (1891) he noted that he had added 10 new churches to Presbytery's Folla, and three other congregations had been brought into existence.

Aberdour was certainly on the list of - Hurches, being organized in the year 1884. VIrginia Presbyterians in American Life, 4. Hftory of Hanover Presbytery from 1755 10. 1980, reads:
"Evangelist W. A. Campbell preached a week in Jarratt and Merry Oaks. People responded and a church Was formed, most of whose charter members were received by certificate Irom the Church of Scotland. The name,
"Aherdour", taken as the church's Thim, wan the name of the parish to blith most of them had belonged." (III Hrotland) This was the year 1884.

Charter members of the church were 4.f Tellowet Mr, and Mrs. George Rae, Sr., II. And Mre, Alexander Rae, Sr., Mr. and His Juhm Cowle, Jr., Mr. and Mrs. Keith Hhation, Sr., Mr. and Mrs. Alexander Pyper, 41. Jolm Cowie, Sr., Mr. and Mrs. William minter, and Dr. George Feild. The litut eldaris wore Mr. George Rae, Sr. aill in, George Feild. The first deacons veite Mr, Koith Thomson, Sr., Mr. John Pwis Hr., Mr. Alexander "Sandy" Pyper, And Mr. Alexander Rae, Sr. The people wimbipped and held their meetings in the parlor of the home of Mr . and Mrs. Alorander Rae, Sr., "Merry Oaks", but fell the need for their own place of wat thip.

The year 1888 was an important one in the the of the young congregation, for If was in that year that they decided to lutld a church. It is understood that ill the lumber needed for the building पan cut from lands owned by the members, and nawed at a sawmill also owned by one 01 the church members. The building was flitahed in the summer of 1888 , and a fledtcation service was held during the tall. The dedication sermon was given liy elther The Reverend William A. Campbell br The Reverend Rosenborough. It was on Oerober 5, 1888, that a donation was sent to 111. John Cowie, Sr., from family and friends baek in Scotland, to help defray the cost of the building.

where worship services were held until the church was built

